

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 26, 2018

Mr. President,

The Natural Resources, Agriculture, and Environment Committee reports a favorable recommendation on **H.B. 114**, STREET-LEGAL ATV AMENDMENTS, by Representative M. E. Noel.

Respectfully,

Margaret Dayton Chair

Voting: 5-0-2

5 HB0114.SC1.wpd 2/26/18 5:45 pm ballred/JBA CRG/AJS

Bill Number

Action Class

